

**USEPA Meeting
May 6, 2013**

AGENDA

- **Introductions**

- **Technical Review Status**
 - Comprehensive Project Information deliverable
 - Request for any additional information

- **NHPA Section 106 Process**
 - Status of consultation process
 - APE Status
 - Responses to letters received from SHPO and GRIC
 - Draft MOA
 - Treatment Plan contents
 - Road map to completion

- **Legal Discussion**

- **Additional Actions/Items to complete UIC Draft Permit**

